Real Meaning of Nazi Germany

(Continued from Page 1, Column 3)

bris of the modern Jew is apparently nearly indestructible.

The collision between the irresistible Jews and the immovable masses is the most spectacular head-on collision the world has ever seen. The Jew-Marxist intellectual prattles about "The Masses" but the Masses are the real enemies of the Jews. Marxism is not an effective lever by which the Jews can control the Masses. Marxism was never stronger in any nation than in Germany. The strength of German Marxism had to be seen to be believed. You had to see the people of the working class districts of RED BERLIN going to the polls to elect a solidly Communist delegation to the Reichstag. The German workers were the Called and Chosen and Faithful of Marxism, the Vanguard of the Proletariat, the most advanced industrial working class in the world.

The German Jews counted heavily upon Marxism to enable them to maintain their hold upon the country. At one time, the power of the German Jews was as great as the power of the New York Jews in America today. They almost owned Germany, and wealthy Jews poured out millions of marks to support Communism. Marxism, in Germany then as in America today, was a prime tool of Jewish power. It was used to manipulate not only the people of the Left Wing, but also the people of the Right Wing. Life seemed to be a great debate over whether society should be organized along "Capitalist" or "Communist" lines; actually, there was no real conflict between Capitalism and Communism; the Jew-Capitalist and the Jew-Communist were blood brothers, mutually interested in a primordial racial battle against the Goyim, and not in the largely fictitious "Class Struggle."

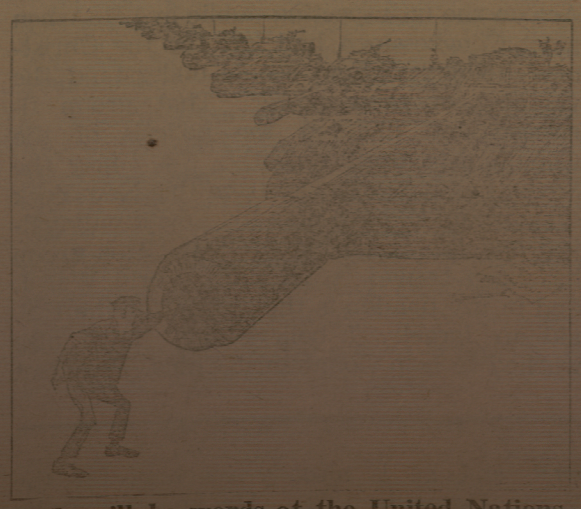
Against this background, Gustav Krupp made an important decision. We happen to admire Krupp; but this is not the reason why we keep mentioning him. The fact is that he made a decision which will have to be made, one way or the other, by dozens or hundreds of Goyim around the world: "SHALL I THROW IN MY LOT WITH THE JEWS, OR SHALL I THROW IN MY LOT WITH THE MASSES OF GENTILES?" Krupp decided to throw in his lot with the German people, with the Gentile nation, rather than with the Jews. That is why Krupp backed Hitler. Every important Gentile leader in the world will have to make this decision sooner or later. The tendency in America is to straddle the fence; but this is a fence which cannot be straddled successfully.

Russian political leaders also have to make this decision. "SHALL WE THROW IN OUR LOT WITH THE JEWS, OR WITH THE DARK, PRIMITIVE MASSES?" This decision HAS to be made; it cannot be evaded. The stakes in the game are very high. The Jew promises that he can control the DARK MASSES with his bag of intellectual tricks; he can, so he says, control the vicious lusts, the burning passions of the animal-like herd. But what if the Jew can't do it? What if the DARK MASSES simply run berserk and trample Jews and their allies underfoot like a herd of stampeding cattle. The Jew says that the way to control the Masses is with his bag of intellectual tricks, which he invented in his spare time, when he was not busy at peddling, pawn-broking or pants-pressing. The intelligent pragmatist is suspicious of the Jew; he knows in his heart that the real way to lead the masses is to get in front of them and run. The intellectual Jew propounds a very dubious proposition. It is against all of the experience of six thousand years of recorded history.

By 1925 the Jews had failed in Europe. To be young in Europe in those days was to know things which, to this day, are not well understood in America. There were young men in the cafes, whom you read about in HARPER'S or ATLANTIC MONTHLY or the SATURDAY REVIEW OF LITERATURE. There were Hemingways and all of the glorious American expatriats of the romantic "Lost Generation." There were other young men whom you did not read about in America. There were young men who talked of strange things, such as "REBARBARIZATION." What would such a word have meant to Americans of the period? Nothing, I am sure. In Europe it meant the Wave of the Future. In America the Liberal Age was still alive; in Europe, it was quite dead. You saw it only as a shambles of ruins, beyond repair, beyond hope. In America it was possible to believe that Liberalism could be "saved." In Europe it was impossible to believe with any real conviction that it was worth saving. This was perfectly demonstrated when Hitler came along. The Jewish publishing executives pushed the important-looking buttons on their desks; prostitute writers came running to do their bidding. Phoney political cartoonists set out to fry and sizzle a little man named Adolf. The Jews had the power, or so they thought, to destroy a little upstart like Hitler, even if he was financed by Krupp and trained by Von Papen. The Jewish campaign against Hitler never got off the ground in Europe. The fingers of the cartoonists became palsied over their drawing boards. The writers, always before so glib and willing in their literary prostitution to the Jews, found themselves unable to write anything effective against Hitler. There were always those thousands of voices outside the window crying "HEIL HITLER! SEIG HEIL!." The Jewish will wilted and collapsed. The Jews still do not understand the reality of men like Hitler and Mussolini. The real importance of Adolf Hitler is not to be found within the individual person named Adolf; Adolf Hitler is important because there are eighty million of him. He represents the masses clamoring for liberation from Jewish rule. He represents the POWER OF THE MAJORITY. The Jew stands for snide intellectual trickery and shoddy minority politics; Hitler is the man who gets in front of the majority and runs. The Jew can manipulate ambitious and mediocre little men, who want public office and public honor bought with Jewish money; the Jew cannot manipulate the majority.

There are, on the public scene today, a great many funny little men who think that they can "manipulate" the masses by means of mass propaganda. The Masses are a great, blind, stampeding herd; they will trample indifferently all of the funny little men who try to manipulate them. Being "for" or "against" the power of the masses is a futility; it is like being "for" or "against" tidal waves, earthquakes, or volcanoes. In any case, what are you going to do about such matters? What do you do when it rains? You just let it rain. What will you do when the Masses stampede and trample the Jews? You will do well to keep out of their way.

We are not guessing about this. We saw it happen in Europe in the 1920's and the 1930's. Hitler's final defeat by forces from outside Europe has obscured the totality of his victory within Europe. Hitler did not conquer Europe; Europe threw itself into Hitler's hands. Jewish writers often romanticize about the "underground opposition" to Hitler in Europe during World II. The fact about the "opposition" to Hitler is that there was none. The rotten old House of Cards built by Rothschild had collapsed. There was no intellectual fortress of Liberalism which even tried to stand against Hitler. Marxism? Anybody who missed the collapse of Marxism in "Red Berlin" missed one of the great spectacles of history. One day in the 1930's I strolled through the Brandenburg Tor, and along Unter den Linden Strasse, and saw a parade. I saw a band of husky young men marching in brown shirts with Swastica armbands. I knew most of them personally. I had seen them before at Communist meetings. They were the Called and Chosen and Faithful of Marxism, the Vanguard of the Proletariat; and here they were, marching with Swastica armbands. "Red Berlin" joined the Nazi Party, practically to the last man. I have never had any faith in the staying-power of Marxism since. Often I hear Communist or anti-Communist gasbags speaking as if the world really "MUST CHOOSE" between Capitalism and Communism.. I saw the young men of Berlin make their choice; they did not choose Capitalism or Communism; they chose brown shirts with Swastica armbands. They quickly forgot how to sing THE INTERNATIONAL or THE RED FLAG and learned to sing a new song called THE HORST WESSEL LIED. The Age of Rothschild was over . It was foolish even to use such words as "Left" or "Right" in connection with such a matter; all such political words really belonged to a past age.



"There'll be words at the United Nations about this . . . you'll see."

Now we can see clearly the limitations of the modern Jew. He can manipulate world affairs successfully only as long as the direction of world affairs remains in the hands of a creative minority; thus the circumstances which built Jewish power in the Nineteenth Century were almost entirely accidental. The Jew was a mere parasite in a system not of his own creation. He cannot stand alone; and, as he has destroyed his competitors of the Gentile Elite, he is left more and more to stand alone. When he stands alone at his pinnacle of power, his incompetence is brutally revealed. He cannot cope with the masses. Marxism was supposed to be an ideology for the masses, but it has remained largely the hobby of the professional intellectuals. Adolf Hitler disposed of German Marxism almost effortlessly. He did not do this because he possessed occult powers, but because Marxism was about finished in any case, and the masses were already demanding somebody to lead them out of it. Hitler was a true leader; he got in front of the Masses and ran. He made the decision which every world leader must make: Shall I resist the masses or shall I give in to them?

It is the Jew today who seeks to dominate the world's masses, to boss them, to tyrannize over them, to defeat and channelize their desires. This is why the Masses hate the Jew. Their hatred is bone-deep, violent, irrational, unthinking, instinctive. The Jew cannot argue with them because he cannot really communicate with them at all. The modern Jew is a great fool for standing in their way. When he stands in their way the masses will trample him and never even notice him.

Can such a thing really happen?

It did happen in Europe in the 1920's and the 1930's. It seems to us likely to happen around the world in the 1970's and the 1980's. COMMON SENSE would prefer to see Jewish power replaced by orderly and capable Gentile leadership in large Gentile nations like the U.S.A. This does not, however, seem to be happening. The Gentile masses, abandoned by the sold-out traitors of their own race, who have become Judaized and have abandoned their responsibilities, are now like a herd of bison stampeding. They will solve "The Jewish Problem" with great finality, but the process is not likely to be an orderly, happy, or constructive one. This is because the old-line Gentile leadership have failed to lead their people, have failed to resist the Jews. The masses will find new leaders, and they may not insist that such leaders shall be entirely laudable; they will only insist upon being led against the Jews. In the near-term future, the world most likely faces a time of irrational violence, which will continue at the demand and insistence of the masses until Jewish power is liquidated.

If you want a preview of what will happen, simply look at Germany during the

(Continued on Page 4, Column 3)